

K
978
1028
SERIES IX.

NUMBER 1.

FEBRUARY, 1920.

PUBLISHED BY McPHERSON COLLEGE
McPHERSON, KANSAS

BULLETIN
OF
McPHERSON COLLEGE
SPECIAL SCIENCE HALL NUMBER

The College Bulletin is issued in February, May, August and November of each year.

Entered as second class except Feb. 15, 1913, at the post office at McPherson, Kansas, under Act of July 16, 1879.

A LARGER McPHERSON COLLEGE,—WHY?

The Great war has taught us a few things. Armaments, diplomacy, and even treaties are no guarantee of peace. Furthermore, the prophets all agree that the only creative force in the world, that can make a better world, is Christian education. What is needed is the Kingdom of God,—the will of God in the hearts and lives of men. This means peace, harmony, good will, human brotherhood. But this cannot be accomplished by force or by legislation. Laws, treaties, and leagues are only a "scrap of paper" without a Christian conscience in a quickened public sentiment. The whole foundation of democracy and of a better world, is Christian education.

The whole future is with the young people. They will soon be the leaders in all institutions of civilization. The supreme task of the present generation is to give a Christian education to the younger generation. This is the only hope for a better future. This is the only creative force known among men that can solve the problems of human society.

Christian education in all its phases, in the church, Sunday Schools, missions, etc., depend upon trained leadership. There is never a conference or convention where the problems of the church and her work are discussed, but the final solution depends upon trained, consecrated, efficient leadership. Whence is this leadership to come? The State institutions cannot and do not provide this training; there is but one place to look for it,—the church college.

The Church of the Brethren has entered upon a great Forward Movement. No Forward Movement is possible without beginning in the college. McPherson College has this year a greatly increased enrollment. The actual number for the first semester was 553. This is the hopeful sign for bigger things in all phases of church work. But the higher enrollment demands more buildings, equipment and faculty. This means more endowment to provide a faculty at the same time that we add buildings and equipment for class room use.

The immediate crisis demands a new Science Hall costing about \$160,000. There is needed additional endowment to care for this building at least \$40,000. With this provision, there is needed also \$200,000 additional endowment to provide funds for new teachers, and to raise the salaries of the present teaching force. The sacrifice which the teachers of our colleges have been making amounts to over \$100,000 annually. The present high cost of living has forced a crisis. These teachers cannot live on their former salaries. Increased endowment is essential, or the college must close.

The Church has here one chance to meet the World need. God has given to the Church her opportunity. She has the young people, she has the colleges, and she has the wealth. All that is needed to meet this world crisis—is to send the young people to our church colleges, and some of this money to provide the buildings, equipment, and endowment, and the result will be a Christian civilization that can stand the storms and floods of human experience.

McPherson College cannot remain where she is. Unless she moves forward to meet the needs, she must go backward. McPherson College is owned and controlled by the church. The church has the money. Will she meet this need, or will she fail the Cause in this crisis? If the Church fails in this hour, then her life will be taken away, perhaps for many centuries. She must rise to the occasion, and meet the needs.—D. W. K.

THE NEW SCIENCE HALL.

This wonderful bunch of students,—there were 563 of them the first semester,—makes it imperative that more class rooms be provided. Some of the classes are so large that they must be divided into two or three sections for their recitations. We have had to use attic and basements and everywhere for class rooms.

At the Trustee meeting February 2, it was ordered that we build just as soon as we can get at it. The view on the opposite page will give a good idea of how the new building will look. It will be located north of Sharp Administration building and just a



little to the east. It is to be a good fire-proof structure, fronting to the west, 128-feet long, 64 feet wide and four stories high.

Take a good look at the view of it again and be assured that no money will be wasted on it, yet at the same time it will be one of the best college buildings in the country anywhere.

WHAT THE BUILDING WILL CONTAIN.

All the first floor will be used by the Chemistry department. There must be large space for laboratories. The big tables with which laboratories must be furnished require a great deal of space. Then there must be recitation rooms and store rooms and such like. The whole first floor is not too large for the Chemistry work.

There is a growing demand for this line of Science. Other schools are offering good facilities for investigation in this line. We have the best teacher in the country and the students are coming. We must supply them with facilities that are the very best.

The Second Floor

will be given to two departments. At the north end it will be fitted up for the Domestic Science and Art work. Again, the demands for work in this department have been so heavy that we must have up-to-date facilities for work. For some years Miss Walters has been caring for the department in the basement of the Gymnasium. How she has survived it all and kept her placid temper, is a marvel. Better and larger quarters the department must have.

The south end of this floor will be equipped for the Physics department. Dr. Harnly likes to tell how he began this department years ago with only the crudest furniture and with one microscope (and it was a prize given by the Youth's Companion). Physics is a science which demands the most exact work and the most delicate instruments for its use. The time is here when better quarters and facilities are an absolute necessity.

The Third Floor

will likewise be given to two departments. The

north end will be equipped for the work done under Dr. Harnly,—the most advanced work in the sciences. Here again good laboratories and recitation rooms must be fitted up in first class shape. It is right in the work done in this department that the school finds one of its greatest opportunities with the student. Is this old world and universe a Moral world and universe or is all a Godless proposition? It is right here in the advanced science work that the student is actually put on his feet and started out to walk alone through the maze of the many problems that he will meet all through his life.

McPherson College is a Christian College. We stand for the highest and best thought of the best men of the race. Our students are the finest and best of the land. Our facilities for their instruction must be second to none.

The Department of Agriculture will occupy the south end of the third floor. Here again, the heavy demands for work in the department makes it imperative that the very best facilities for instruction be provided. Agriculture is a money maker. Scientific agriculture is nothing more nor less than knowing the possibilities of the farm and using them intelligently. Scientific agriculture is not theory; it is the bringing together of all the information which hundreds of practical investigators have learned. The record of our Department in the 100 acre wheat experiment, as shown in the accompanying view, and the record of our boys in such things as winning those gold medals at the big Wichita Stock Judging Contest, all these tell their own story.

The Fourth Floor

will be given over to recitation rooms and halls for the various Literary Societies.

A horse cannot pull and kick at the same time.

Be sure that the marks which your harness are making on you are under the collar and not under the breeching.



THE BIG SPRING DRIVE

One of the lessons which the war taught us is that we can do things on a big scale. The Church of the Brethren are in a great Forward Movement. A number of things are being given emphasis, such as Evangelism, Sunday School work, Family Religion, Home Missions, Foreign Missions, Education, etc.

The whole church is being mobilized for the Movement. It is distinctly Forward. There is no going back. "Old things have passed away" and out of the wreckage and chaos of the present it is up to the Church of the Lord Jesus Christ to "make all things new." In other words, the demands of the present cannot be met nor the future faced without a complete regeneration of the selfish human heart. This work of regeneration the Holy Spirit must accomplish. But we, as Christians, must haul Him around in our autos and introduce Him to folks.

Quite recently, our Church Boards have organized more completely. With Bro. Charles D. Bonsack of Maryland as Director, with office in Elgin. A number of Regional Directors are to work under him and these again have District men assisting them. The Church of the Brethren is going at her real business as never before.

THE MISSIONARY AND EDUCATIONAL BUDGET

has been made out. Each District and each congregation has its quota. The Regional Directors and District Leaders are well prepared for their work. We are facing an immense crisis and if we fall short in meeting it, our doom is sealed. Hundreds and hundreds of our young people are stepping out and saying "We will get ready for the work of the church if you who have the means that will make it possible." They are not asking that we lay up our money for them to use after we are dead. They are thinking less about that in these days of sacrifice than we did years ago. They want a Christian education as their inheritance. The time for selfishness is forever past. Our means must be used in building a Christian civilization for our children and our

grandchildren will rot, no matter what amount of wealth we leave for them.

The day is at hand. We must act NOW and give in large sums.

MEETING OF REGIONAL MEN

On February 11, a meeting of the Regional Directors in our Forward movement, was held here. James M. Mohler of Missouri, Edgar Rothrock of Nebraska, Jacob Funk of Colorado and J. W. Deeter of this place were present. Dr. Kurtz was made Chairman of the meeting and W. O. Beckner, Secretary. C. H. Shamberger of Idaho could not be here on account of sickness in his family.

The entire field was thoroughly canvassed from every angle. Part of the work of the conference was to apportion the budget for each district and congregation. The totals had already been assigned to our territory by the general organization.

The deliberations of the day were conducted in a spirit of prayer for the Holy Spirit's guidance and power. Without Him we can do nothing.

THE NEED FOR INCREASED ENDOWMENT

Some folks do not yet understand why a College must have endowment at all. It is simply because that tuitions never pay enough to keep the school going. That is true of all colleges. No college is "self supporting" in the sense that its income from tuitions will keep it going. That is not the way they are conducted anywhere. In many schools the tuitions pay only about one-third enough to run the school. In McPherson College we are more economical and make our tuitions pay about half of our expense budget. In other words, when a student has paid his tuition, the school must put down dollar for dollar from its sources, to give him his year's education. From what source is the school to draw this money which it must have to match his tuition money? There is where the endowment comes in. Our endowment produces us an income in addition to the tuitions. We can never use or spend the principal. Only the income on it is used each year.

It is plain then that for every student that comes to us, our need for endowment is increased.

Again, additional buildings increase our expenses. Class room buildings produce no direct income. They require more heating and lighting and janitor work and all such that means added expense. We must add at least \$40,000 to our present endowment to provide for the extra expense which we shall have to meet because of the new Science Hall.

Then we have said nothing about the increased number of teachers which we must constantly provide for; nor the increased salaries we must pay in these days of the high cost of living.

Furthermore, our prospects are for double our present number of students. For all these things we must provide wisely. We must provide now. We cannot wait five years nor one year. Our one great opportunity to do our duty is NOW.

THE BIBLE INSTITUTE

The Attendance

this year was considerably more than we had expected. They came from Nebraska and from Missouri and from Oklahoma and from all over Kansas. The folks on the "Hill" and the student body attended largely.

The Program

followed the usual lines of Bible and Sunday School work in the main, with the Agricultural and Pastoral conferences and the work in Home Economics as added features. Besides these, there were conferences in Music, Bible and Hymn Reading, Missions, etc. There was not a dull moment from beginning to end.

Dr. Kurtz

gave a new series of lectures on "The Kingdom of God." It is a firm conviction of his that the "Kingdom of God" demands active and aggressive fighting against the works of the Devil by the children of men. There is no place for a passive acceptance of a spineless creed. Witnessing for Christ in words is worthless unless followed up with aggressive work.

Those who heard these lectures are hoping that Dr. Kurtz will publish them in book form. They are well worth it.

Dr. Culler

reached home about noon of the first day of the Institute. He immediately took his place in the program and made himself felt. He gave several lectures on the Book of Acts. A splendid feature of Dr. Culler's lectures were that he showed up the work of the early Christians in such a way that we of today can see our own big problems as identical with theirs. We need and must have the guidance of the Holy Spirit to meet our problems, and the assurance is ours exactly as it was theirs.

Dr. Culler also gave four lectures on the problems with which he was wrestling while away from us in the Near East. These were something new to us and were much appreciated. All of us are glad to have Dr. Culler back home again.

The New Feature

of the Institute was the Pastoral Conference. In these the ministers and pastors got together and talked over their work. A number of very live questions were raised but by no means were all disposed of to such an extent that they are settled forever.

There Were So Many

good things that a detailed mention cannot be made in our space of all of them. The social fellowship was rich and the spirit of deeper consecration to the wonderful tasks that are ours in these momentous days was evident everywhere.

Miss Blough's Work

is mentioned last so it will not be forgotten first. She gave us only three addresses, but the message which she carried to us fresh from the China field, warmed our hearts and left us wishing we were young again so we could go help to build that wonderful land into a Christian Empire. But we can help. It is our hope and purpose that in the not far distant future there will be another McPherson College out there in Shansi, in the land of Cathay.

May the Lord's blessings rest upon the work as it is pleasing to Him.

The Big Educational Meeting

on Friday evening was conducted by Dr. Kurtz. After making a comprehensive statement of the need of Christian Institutions a number of our students arose and gave their own word of appreciation of the school. The following four articles are condensed from what they said: These tell their own story.

—By Ray Cullen

How great it is to be back to the real College Life again. Back to the old campus that overflows with happiness and sociability. A year ago I was still in the Hospital Corps of the Navy, associating with College and University students from the big schools in the east. Such a variety of types of fellows and such a variety of schools represented. I am afraid I didn't fully appreciate our own college until I had a chance to compare it with some of the other big schools.

How I wish some of those old Uni pals could get a touch of McPherson College life. Could they but get that warm hand-shake and welcome of our president, could they hear his yearly lectures on "Culture" and "Christian Education," and hear Dr. Cullen's "Master Sermons" on Sundays, they would agree with me that M. C. is the best place for a fellow to get his education, and that our faculty is hard to beat.

As time draws us close to our graduating day we have many regrets tho. We'd almost like to go thru all of it again. We wish we hadn't made the faculty quite so much trouble ('Tis fun to think of it now tho). We can see where we lost much time, too, but the atmosphere of the "Hill" has permeated our very beings, and here's for helping hundreds of live chaps to get into that atmosphere.

"WHAT'S THE MATTER WITH McPHERSON COLLEGE"

—By Harry Gilbert

Every young man of today is ambitious. The future appears to be full of opportunities for ad-

vancement. Ahead he sees large problems in the social and industrial world. He sees a possibility of the solving of these problems and feels a joy in their solution. There is in the very air a challenge to strive to make life worth living for the present and the future.

Too often small congregations and local men tend to get in a rut of pessimism and selfishness. To them the world is steadily growing more and more hopeless. The world is going to the pups and bow-wows so let her slide and pray the Lord to save us from the rest of humanity.

Thus to the young man there are presented two widely divergent viewpoints of life. The one pointing to progress and a life worth the struggle, the other to hopeless determinism and selfishness. Unless something is done to converge these two viewpoints one or the other must be done away with. To the sane thinking young man there is but one choice, that of the optimistic outlook.

If the young man of today is to be interested in the church the religious and the industrial outlooks on life must be merged into a sane but optimistic philosophy of life. This is what M. C. has done and is doing for hundreds of young people. This is what makes the College worth while.

—By Paul Warren

There are three reasons arising out of my personal experience why I believe in the small denominational college in preference to a state school for baccalaureate work.

First, the Christian college gives a student a conception of his world relationship; it gives him a motive for his life work, a dominating ideal together with guidance for following it. He cannot come in contact with the spirit of the institution without losing any clinging vestige of selfish ambition and learning that greatness is in sacrifice and service.

Again, I have found that the denominational college supplies a social life which is in keeping with the highest ideals. In M. C. student social activities are in no sense incompatible with high Christian

character; rather, they aid in the assimilation of the M. C. spirit, strengthening and inspiring for better school work through the wholesome and stimulating development of this phase of one's nature.

Finally, M. C. as a denominational school means much to me because of the personal contact it affords with the faculty. The unpromising student is not neglected or cast aside but is given the interest and attention of every instructor. Teachers, working always at great personal sacrifice, do not hesitate to spend and be spent if they can aid some student to attain unto the highest measure of manhood possible in him.

These are some of the advantages of M. C. which make me happy to have the privilege of owning her name as my college.

—By Ray Frantz

Education is good, Christian education is better. We have our State institutions and higher universities which are doing a valuable work. So far as direct training goes, these institutions have their place, but they fail to get down into the inner life of a man where ideals are formed and birth is given to noble character. Every year our state schools are sending out men and women who are keen in intellect, but lacking a proper viewpoint of life—a constructive philosophy of life. A great deal of attention is paid to facts and the great problem of how to live is neglected. Many of our young people entering state schools come from Christian homes where their life has more or less been planned for them. They enter into a new life full of excitement and entirely different to the one to which they have been accustomed. Many of their preconceived ideas of life must change or be discarded altogether in order that they be able to fit into the university scheme. Consequently a new philosophy of life grows out of these new experiences and many times it is lacking in those things that make for the realization of the highest possible in life.

The problem of higher learning for young men and women during the vital period of their lives when

life problems arise and are answered is solved thru the administration of Christian Education. There is a personal touch in a Christian institution that is entirely lacking in our state universities. Like one large family the students of McPherson College live. For at least four years they have the ideal of Christian character before them. There is an atmosphere that nourishes and shapes the various influences into a philosophy of life which has for its ideal **Service to Mankind**.

Men are not miraculously changed out of a mode of living which they have practiced for years. Lectures can show people the right way to live, but who will follow the teachings? Men grow into a way of living. During the period in life when the individual is plastic and open to truth is the time to teach him. The only way to take advantage of this period and to teach men the life worth living is thru Christian Education.

ANNUAL MEETING OF THE BOARD OF TRUSTEES, FEB. 2, 1920.

The Districts were represented as follows: Northeast Kansas, Norman Saylor; Northwest Kansas, Eld. G. W. Burgin; Southeast Kansas, G. E. Shirky; Southwest Kansas, Emry Martin; Nebraska, Eld. S. G. Nickey; W. Colorado and Utah, Eld. J. E. Bryant; Oklahoma, Eld. F. E. Marchand; Northern Mo., Not represented; Middle Mo., Eld. W. W. Holsopple; Southern Mo., Eld. D. W. Teeter; Idaho, A. E. Riddlebarger; Alumni Association, Eld. W. H. Yoder. Local Executive Board, Eld. J. J. Yoder, F. P. Detter, J. N. Dresher, Dr. H. J. Harnly and J. A. Flory.

Reorganization resulted as follows: Eld. J. J. Yoder, President and Treasurer; F. P. Detter, Vice President; H. J. Harnly Secretary.

President D. W. Kurtz could not be present on account of sickness.

The President's report enumerates the outstanding events of the year; among them the greatly increased attendance; nearly five hundred fifty students enrolled, one half of them of College rank; forty

nine ministers; twenty-five students looking toward the ministry; about seventy-five volunteers; the over-taxed condition of our present plant, bringing about a crisis which can only be met by more buildings and increased endowment to meet the increasing needs. In the next five years the enrollment may easily reach one thousand. We should raise in the next five years, not less than one million dollars, half of it for new buildings and half for new endowment. The immediate need is a Science Hall costing one hundred fifty thousand dollars, and new endowment of two hundred fifty thousand dollars. "We cannot hope to meet our needs," Dr. Kurtz continues, "the real needs of the church and the Cause, unless we raise this million dollars in the next five years and then have the Efficient College.

"I think it should be said to the Board of Trustees that McPherson College has won her place in the state so that she is now ranking in numbers and standing with the best four or five denominational colleges in the state. We have achieved an enviable position in Christian leadership. The Y. M. C. A. Secretaries and religious leaders speak of McPherson College as one of the leading Christian colleges of the country, on the point of true, genuine Christian idealism and service. It is my purpose as your president, not only to maintain this standard, but to improve upon it from year to year. A Christian College should be Christian. It is our purpose that the Christian way of living be so emphasized here that all who will may get the inspiration and guidance for life.

"We need your support, not only financially, but spiritually and morally. We ask an interest in your prayers for the great responsibility which is upon us."

The Treasurer's report shows the finances for the year in good condition.

The Field Secretary's report shows that during the year over fifty five thousand dollars was secured for the College in annuities, endowment, scholarships and for the Science Hall.

In answer to a petition from the students, asking that President Kurtz should not be asked to go

out to collect money in the Forward Movement campaign, giving various reasons, the following resolutions were unanimously adopted by the Trustees:

"Recognizing the immense crisis in which we find ourselves at this time, we heartily appreciate the splendid co-operation of our student body in building McPherson College into the strongest institution for Christian education in the land. We believe that we have a wonderful future of usefulness before us and that it will take every ounce of energy that all of us have—both students, trustees, faculty members and all, to accomplish our part in the great world tasks. We recognize in Dr. Kurtz a peerless leader and pledge ourselves to stand back of him in any move which he wishes us to make in the building of a greater McPherson College. We believe that in our present crisis it is imperative that we follow his leadership, both in exalting Christian ideals and in raising money to meet our present needs."

The members of the faculty were re-elected with material increase in salaries.

Resolutions of appreciation and thanks were voted to C. E. Smith and wife, to Catherine and Anna Wagoner, to John Schock, to Salem Beery and wife and the many other donors to McPherson College during the past year.

The By-laws were amended to include a trustee from Idaho and Western Montana and a trustee representing the Alumni.—H. J. H.

FOR MY CHILDREN

One of the worst falsehoods that the Devil keeps good meaning people blinded with is that they are doing their children the largest kindness to give them property.

The young people of these days are not so much interested in an inheritance of property as they are in a good world to live in. This old world would rot to the very core were it not for Christian ideals and teaching. The parent is wisest who passes on to his children that which will save our civilization and make it more thoroughly unselfish and Christian.

"The earth is Jehovah's." It is not ours. There is no such thing as ownership of property. There is only possession and no more. We are only stewards in charge of it for a time. We are responsible to God for our use of it.

When a great crisis arises in the affairs of men, such as we are in at this perilous time, the real test of our religion comes out. And it is in just such crises as this that men's hearts are warmed by the Spirit and our sense of stewardship is deepened.

Oh no, by no means is this a time to hoard wealth. Now is a time of supreme sacrifice. The Devil would have us believe that now is the time to "get ahead" so we can start the children out for themselves. Indeed it is,—the time of all times to start them out for the highest and noblest service which the Lord is calling them into. Our children and our money all belong to the Lord. Instead of giving your children so much property after you are dead, give them the riches of a Christian Education NOW.

THE CAMPUS MAPPED

A new picture adorns the walls in the General Office. It is a map of the campus, not only as it is now but as it is to become. A good landscape architect was engaged, who made a careful survey and then proceeded to lay out walks and drive ways and locate the future buildings on the campus.

This is as it should be. We now have a standard plan to follow. We can now go ahead and plant trees where they ought to be and park the entire east side of the campus. Prof. Mohler has general charge of this work.

GETTING READY FOR SEDALIA

Annual Conference this year is to be held just over the line in Missouri. Our faculty members are already preparing for the Bible Institute work to be given in connection with the Conference. Then there will be the Music and the various Exhibits and

a score of other things that will call for the very best thought and labor which we can render.

Annual Conference is a great Peneceostal for our church and should be prepared for in a spirit of heart searching prayer. "Thy kingdom come. Thy will be done, as in heaven, so on earth."

ANOTHER FARM FOR McPHERSON COLLEGE

Quite recently a transaction was completed by means of which Miss Catherine Wagoner and her sister Miss Anna Wagoner turned over to McPherson College their farm of 157 $\frac{1}{2}$ acres near Red Cloud, Nebraska.

This is on our Annuity plan. We take the farm in at an appraised valuation and pay them an annuity on it during their lifetime.

This splendid generosity on the part of these sisters will make possible some things of which we have been dreaming for some time. We extend our hearty thanks to them. Theirs is a good example for others to follow.

LIFE AND LIGHT

The big picture book of the College, the "Annual" is in course of preparation and will be issued under the name, "Life and Light." The name is suggested by the motto of the College as used on the College pin and seal, "I am the way, the truth and the life." Or as another translation has it, "I am the true way of life." The students who have in charge the making of this Annual are striving hard to produce a work that shall be a credit to the Institution.

McPHERSON BOYS TAKE FIRST HONORS

Prof. R. E. Mohler of our Agricultural Department took three members of his class in Stock Judging to the big State Stock Show in Wichita in January and had the satisfaction of seeing them pull through to first place in the State, in competition with twenty-four other teams.

Four classes of stock were judged, dairy cattle, draft horses, beef cattle and hogs. Vilas Betts of

Idaho won highest honors with a score of 330 points out of a possible 400. Irvin Ehrig of Missouri won fourth place with a score of 297.5. Herkile Wadswort of this city was the third member of the team from McPherson.

As a team, our boys scored a total of 895 points with the next nearest competitor at only 821.5. Besides the honors in such a contest, and the cash prizes, each of the boys in the winning team received a gold medal.



THE WALTER E. BEERY MEMORIAL

Walter E. Beery, son of Salem and Azenath Beery, departed this life in October 1918, a victim of influenza. He was a noble young man. It was in 1914 while a student in McPherson College that he gave his life to his Savior and united with the church. While in the uniform of his country at Boulder, Colorado, he was stricken with the influenza and in a few days fell asleep.

In loving memory of his noble character and his high Christian ideals, his bereaved parents have set aside a memorial endowment in this institution in his name.

So long as time shall last, the name of **WALTER E. BEERY** will continue to live and the purposes of his noble life will continue to inspire the youth of the land and make for a better humanity.

May God bless his memory.

YOUR PART

You have been thinking of it. Everybody has his share. If the other fellow does not do his full share, that makes it so much the more for you. That is not fair to you. How about it if you do not do your full share? But everybody is going to pull his full share again. In all our past campaigns, the beautiful thing about it has been the splendid spirit of co-operation which has been shown. That is the way it always goes in a great Cause. Why, of course, all of us knew you would be ready to do your part gladly and cheerfully.

WHO ARE HELPING

It is wonderful how many sources of strength are uncovered when a Cause is in great need. Who would have thought it? And yet Sunday School classes, Sisters' Aid Societies, and individuals all get back of a great movement in ways that amaze us. When all the forces of the Church begin to mobilize for a campaign, then it is that Satan begins to shiver in his boots. Give him the shivers all over. When everyone is busy working, helping, he has no one listening to him. Then everybody work, help.

DON'T KNOCK; BOOST.

Team play is the secret of success. We are again in the throes of a great crisis. We must have team play to meet it. No man who plays the game of life as it must be played to win, has time to stop and kick his fellow man below the belt, even though he may have made a poor play. The game must be played and won.

In the present crisis, let us all remember this and put in our time and thought and energy in boost-

ing for the Cause. The students are already writing to the home folks of the big campaign that is on. The young ministers are lining up for the campaign. The faculty members are offering their services to go out for it. The Trustees are back of it to a man. All of us are for it. Now let's all keep on at boosting. Every boost that you give is just another load of brick to be built into that new Science Hall. Then boost!

SCIENCE HALL ASSURED

The action of the Board of Trustees and the organized Forward Movement campaign this spring make our new Science Hall an assured thing. There must be money to pay bills when they come due and we cannot begin to make bills until we have enough money in sight to meet them with. But now we know that it is coming.

JUST SUPPOSE

Just suppose that you would put a whole year's earnings into the Cause this spring, would you be any poorer when you die? One man recently declared in his pulpit, "I would put something into this work, even if I knew that by so doing my grave would stand without a marker." Such things need not be, and will not be, if all do their share. These are days of sacrifice. These are times when the supreme good for the race is the one thing of all things that has value. The good things which we of today enjoy were made possible by those who lived before us and sacrificed. They built and we occupy the houses. How about our obligation to the

young generations? Shall we selfishly take our stay in what we have, or shall we bestir ourselves to leave for the future a better church and better schools and a richer life? Then get into our Forward Movement all over.

THAT GRIPS ME

One of our young men, in speaking of our Forward Movement said, "Fellows, do you know that kind of a proposition sets me going! That just grips me."

And so it does. The young folks of these days are not interested in amassing fortunes so much. Some of their fathers have been awfully disappointed that the boys turned their eyes in other directions. Some wonder whether after all, their children appreciate the property which they are planning to leave for them. Again, it should be repeated, the big challenges that come in these days to the red blooded young men are those of building a nobler humanity. The big things of the world today are not economic problems; they are moral problems. Every problem, at its base, is a moral problem.

When a church and people enter upon a big program of world building, no wonder the young men shout out, "That grips me."

THE DES MOINES CONFERENCE

It is in big Missionary activities that McPherson College spirit finds the richest fellowships. Each fourth year, there is held somewhere in the United States or Canada, a big International Student Volunteer convention. It was at Des Moines, December 31 to January 8 that the last one met.

Oliver Trapp, Ada Beckner, Alice Burkholder, Mies Blickenstaff, J. Howard Eagle, Prof. Morris and Prof. Yoder were in attendance from here.

A great program of Christian world building is on and McPherson College is "stretching forward" as Paul did, to do her part.

FORWARD MOVEMENT CAMPAIGN

McPherson College territory is the battle ground for a great campaign this spring. Nothing like it has ever before been attempted. This year of the Lord 1920 is to be, not a year of laying up wealth, but a year of tithes and offerings. - The Spirit of the Lord is upon us. In this year of grace, we are to see great offerings brought into the house of the Lord. In all lines of religious activity the year 1920 will go down in history as one characterized by the most noble spirit of self-sacrifice and endeavor to build a new Christian order in the world. So be it.

WE HAVE BEEN PRAYING

for the "Lord of harvests to send forth laborers into His harvest!" Now they are coming. Our prayers are being answered and it almost staggers us. What else is the meaning of all this wonderful enrollment in our colleges? The Lord heard our prayer and is answering it in His way, not always in the way "we had thought." He sent the laborers to us first as babes upon our bosoms for us to teach and inspire and now He is calling them out into preparation for the work. He is brooding over their hearts and moving upon them to see the world's great needs and to respond with the offer of their lives in His service.

The hand of the Lord is moving in these matters. It is for us who believe and who follow Him to provide the facilities and opportunities for those whom He has called to get the preparation and training which He wishes them to have that they may work in the "fields that are white already unto the harvest."