

SERIES V. .

NUMBER 4

NOVEMBER 1916

PUBLISHED BY McPHERSON COLLEGE  
McPHERSON, KANSAS

BULLETIN  
OF  
McPHERSON COLLEGE

The College Bulletin is issued in February, May, August and November of each year.

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LADIES NEW DORMITORY.

# McPHERSON COLLEGE BULLETIN

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## THE NEW SCHOOL YEAR.

McPherson College has every reason to be encouraged. September 11, 12, 13 were very busy days. 54 more students had enrolled by Wednesday evening than last year. And at this date November 1st. The total enrollment is 315. There are 104 students of College rank. The Senior College Class numbers 13, the Freshman Class 47.

The following states are represented: Kansas, Missouri, Nebraska, Oklahoma, Colorado, Iowa, Idaho, Illinois, Michigan, California, Florida, Pennsylvania and Wisconsin.

About 75 per cent of the students belong to the Church of the Brethren. By districts S. W. Kansas, and Colorado 70; N. W. Kansas 19; N. E. Kansas 18; S. E. Kansas 10; N. Missouri 20; Middle Missouri 6; S. Missouri 2; Nebraska 18; Oklahoma 11.

Other denominations represented are: Christian 15; M. E. 12; Baptist 10; Presbyterian 5; Mennonite 4; Evangelical 4; Congregational 4; Brethren in Christ 3; Swedish Mission 2; Lutheran 2; Free Methodist 1.

Only about seven per cent make no profession.

The chapel is crowded to its capacity.

The New Dormitory is completed and will be dedicated during the special Bible Institute, which will be held beginning January 21, and ending January 28. When the Dormitory was planned, it was intended to build so as to anticipate the growth for several years.

The demands for rooms have exceeded all our expectations and already we are over-crowded.

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The endowment campaign is progressing most encouragingly. But to reach the \$200,000, by January 1st, 1917, it will require team work. Everybody will have to co-operate, pull together and the seemingly impossible will be accomplished.

By the death of Uncle Jim Richardson, McPherson College has come into possession of the Richardson farm of 160 acres, valued at \$14,000.00. Mr. Richardson was not a member of the Church of the Brethren. Should this not be a challenge to some Brother to do at least as well as this Methodist Brother.

Now is the time to begin to plan to attend the Special Bible Institute. Remember the time, February 21 to 28.

An exceptionally strong and practical program has been planned. The "Crumpackers" on furlough from China will have a prominent place in the program. There will be a number of lectures in the evenings that in themselves will be worth your time and what it costs to come.

Remember the time—February 21 to 28.  
Plan to come!

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#### WHY THE COLLEGE NEEDS ENDOWMENT.

1. BECAUSE tuitions paid by the students, do not pay over half the expenses of running the school. The standard set for an accredited College require adequate equipment in library, physical laboratory, chemical laboratory, biological laboratory, and most of all, a faculty of at least eight teachers, who have at least the Master's degree. Add to this the expenses for heat, light, repairs, janitor service, etc., and it becomes evident that the College must have some source of income besides tuitions.

2. WE cannot double the tuitions, BECAUSE

sixty per cent of our students are poor and cannot afford to pay more; BECAUSE other Colleges have large endowments and this keeps their tuitions low; and BECAUSE state institutions are supported by taxes and do not charge tuitions.

3. BECAUSE of the need of a permanent income to insure the continuance of the school and the standard of the school, an endowment of \$200,000, with an annual income of \$10,000 is essential.

4. BECAUSE a permanent income of at least \$10,000 annually is essential to maintain a standard college, the State has passed a law requiring such an endowment of \$200,000. This law goes into effect January 1, 1917.

5. If we do not get this endowment, then the State will, doubtless cease to grant the State certificates to our students, and our College will be discounted at the university so that our graduates cannot enter the graduate school. If this should happen, it would practically kill our College.

6. Hence, we must have a "Standard College" or so College. We are standard in all points except the endowment, and we have over three-fourth of that. Will you do your part in meeting the need.

—D. W. K.

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### A MONUMENT THAT LIVES.

Endowment money will help the cause of Christian education as long as the world stands. When you are dead and gone, this gift of yours will work for you—in training missionaries, ministers, Sunday School workers, leaders in every good cause, and Christian laymen who will support the cause of the Church and the Kingdom in the future.

—D. W. K.

## OUR PRESENT CRISIS.

Now is the time to act. McPherson College must have \$200,000 endowment by January 1, 1917. This is necessary to maintain a standard College, and to meet the requirements of the State law.

1. We do not need the cash. It is not essential that the friends of the institution sell their property to meet this present crisis.

2. But we must have an income at five per cent on this amount. Your pledge of a thousand dollars may be paid at any time on or before your death, but it will draw interest at 5 per cent beginning January 1, 1917.

3. Remember, not a cent of cash is due till January 1, 1918 when the first interest becomes due. Then each year after that.

Send for our pledge blanks.

—D. W. K.

## WHERE MONEY DOES THE MOST GOOD.

Many persons have said to me,—“I want my money to go where it will do the most good.” This is proper and right. I contend that money given to McPherson College will do more good than anywhere else you can put it.

1. McPherson College trains missionaries. Before the Mission Board can send missionaries to the field, they must be created, i. e., inspired with a vision of the need, of God's will, of service and sacrifice, and then trained for the work. In all cases this depends upon the College.

2. McPherson College trains not only the Missionaries, but the pastors for the home field, the evangelists, the Sunday School teachers and leaders; who made possible the home and foreign work.

3. McPherson College also gives a Christian

education, with a vision of Christian service to our future farmers, business men, stenographers, teachers, house wives, teachers of music, and people in general who have received inspiration and training at the College, who sustain the Church and Missions.

4. McPherson College trains, with a Christian education, the leaders of Church, and School, and the professions and State. The whole fabric of our Christian civilization depends upon this.

5. Money put into McPherson College, makes possible a Christian School for your children, your grand-children, and all posterity, to maintain the Christian ideals and thus preserve and enable our Christian civilization.

6. More good is accomplished, compared with the investment, at McPherson College, than in any other human enterprise.

Therefore, put your money into McPherson College for the promotion of the Kingdom of God.

—D. W. K.

## THE COLLEGE, THE HOPE OF THE CHURCH.

"We must educate or we perish" said Beecher.

1. Three things make up the Christian Character; heredity, teaching, and personal will. Christianity is not inherited, nor can the will choose that which it does not know. Hence, the Christian religion, and the Christian civilization depend absolutely upon teachings. Of course, this is to be done in the home, school, church and society.

2. Leadership is our greatest need. There is no conversion of any kind where this is not agreed upon as the key to the solution of all problems. Trained leaders in the Churches, Sunday Schools, Christian workers, in State and Society. We cannot hope to propagate the Christian faith unless we have able

and efficient leaders to guide the masses into the truth, and train them in the right.

3. The higher the standards of life, the greater the need of Education and training. The Church of the Brethren has very high standards of Christian Life and Service. To maintain and propagate these ideals we must teach more.

4. We, the Church of the Brethren, must do our own work of training and educating. The Roman church does not entrust her children to the State or to other Churches to be trained for loyalty and leadership in the Roman faith. No parent neglects his children, then expects them to be loving and loyal to him. No young man expects another to court his girl for himself. Neither can the Church expect loyal and efficient workers by neglecting her children, with the vain hope that other schools—State and otherwise—should train them for us and make them loyal to the Church of the Brethren.

5. Our one task is to the younger generation, to fit them for Christian Service. All other tasks are second to this.

Christianity depends upon teaching; loyalty to our church depends upon our own teaching; we cannot develop efficient leadership without our own schools; we cannot maintain schools and colleges in the future without having them fully accredited and standardized; they cannot be standardized without endowment.

6. Do you want the Church of the Brethren to have a future? If so, help us make a standard College by helping in the endowment.

—D. W. K.

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### THE ANNUITY PLAN.

Do you have need of your income and yet would



like to help the College; do you have your money on interest, and need that interest for support?

You have to look after that money, invest it and perhaps re-invest it. You must pay your taxes, and have constant bother with it. When you die, someone will settle the estate, and the lawyers will get some, the state will claim some, and perhaps much will be lost.

Stop! Look! Listen! Give that money to the College, and we will take care of it, so that you will have no further worry nor concern about it at all, and we pay you the interest every six months as long as you live. When you die, there is no settlement to be made, no lawyers fees, no loss.

Write to McPherson College and tell us you how money to invest on the annuity plan, and we will send our agent to see you or explain the matter further.

—D. W. K.

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### MAKE THE COLLEGE ONE OF YOUR HEIRS.

There are different ways in which we can make the College one of our heirs. I will illustrate a few methods.

1. One brother had six children, and he divided his property into seven parts, making the Church an equal heir with his children. Their children are all proud of their father because he loved the Church and provided for its future. This is most excellent. Make the Lord an equal heir with the children.

2. Another brother had four children, but one passed away in infancy or childhood. He wills that his property shall be divided into four parts, the part that would have gone to the child that died, is to go to the Lord's work. This is right. Why should the living profit by the dead? All you parents who

have a child or two called yonder, give that part to the church or college.

3. Another brother has given one-tenth of all his property to the Lord's work. I think no one has a gospel right to do less. No matter how small your estate, how little each is to get, at least one-tenth should go to the cause of the Kingdom.

A certain man in business made all the money he needs for this world, then decided to continue in business the rest of his life, and make all the money he can, and give all of it to the Lord. We need business men for the Lord. A brother told me his theory was to "make enough, then quit." But he now sees his mistake. "If I had it to do over again, I would have continued in business and made money for the Church. I could have made \$30,000 the last ten years for the Church if I had continued in business."

If you have the gift of making money, you have no right to quit, but go on making money for the Lord, and give it all to Him.

—D. W. K.

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### A FARM FOR THE COLLEGE.

Some people have been blessed with farms. They have not earned all this wealth, but the blessings of God, and the co-operation of their neighbors have made prosperity possible. Land was cheap when they bought it, and now brings a good price. This increase in values is not due to personal effort, but to society and to God.

What will you do with all your farms? "If your children know how to use money, they do not need any, for they can make their own; if they do not know how to use money, it will curse them if you give it to them." At all events, they do not need all, but they do need a good church, and College for

themselves and their children. Less money with a good church and school is better than more money with no church and school. How can you leave a farm to the College? There are different ways.

If you need the income of the farm:

1. You can make a will, leaving a farm to the College at your death.

2. A better way is, to deed the farm to the College now, with the provision that you get the income while you live. Then, at your death, there is no settlement to be made.

3. You can sell the farm, and give the money to the College on the annuity plan. This means that while you live, the College pays you interest on this money at 5 or 6 per cent, (according to age and conditions), and at your decease there is no further settlement to be made, and the College then has full control and benefit of the money.

If you do not need the income from your farm while you live:

1. Give the farm outright to the College and enjoy while you live, the good that will be done by your gift to the Lord's work.

2. Or sell the farm and give the money, for endowment or a new building, to promote the cause of Christian education.

—D. W. K.

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#### EXTENSION DEPARTMENT.

Quite a number of the churches of our constituency are making themselves a real factor in aggressive community movements. It is a splendid thing for a church to become a community center.

Last year McPherson College assisted several churches in arranging wholesome lecture courses.

This year four courses have already been planned and several others are pending. We can do only a limited amount of this kind of work; therefore, the churches that wish our assistance will need to get their application in soon.

Our lecturers offer numbers along the lines of philosophy, ethics, religion, science, agriculture, domestic science, and all practical fields of education. We furnish entertainment either by reading or male quartette. Our male quartette has a personal of one pianist, and one soloist.

The splendid work of brother and sister Austin is well known by all. Many calls for them last year had to be turned down for lack of time. Their itinerary is as follows: For 1916, McCune, Kansas, October 31; Independence, Kansas, November 21; Morrill, Kansas, December 12; For 1917, Garden City, January 2; Protection, Kansas, January 23; Topeka, Kansas, February 13; Elmo, Kansas, March 6; Covert, Kansas, March 27; Hutchinson, Kansas, April 17; Kansas City, Kansas, May 8; Wiley, Colorado, July 31; McClave, Colorado, August 21; Fairview, Missouri, October 2; Cabool, Missouri, October 23; Ottawa, Kansas, November 13. There is time left for only two meetings in 1917, and there are now calls in the hands of the secretary of the Extension department to be answered. The only way to secure the time of brother and sister Austin is to call early. We, however, are glad to announce that we are in a position to assist a limited number of churches in securing splendid evangelists. Three meetings for the summer months and five or six for the fall months of 1917 can be arranged if the calls are in our hands at an early date.

The only time that it is possible for our teachers to go out into Bible institute work is during the

holidays. Practically all of this time is taken for 1917.

Time will be saved if all requests for lectures, entertainments, Bible institutes, and revivals are addressed to Ellis M. Studebaker, secretary of the Extension Department of McPherson College, McPherson, Kansas.

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BIBLE INSTITUTE  
—OF—  
McPHERSON COLLEGE  
JANUARY 21 TO 28, 1917.

A fuller announcement of program will be published later, but the following is a general outline of what will be given.

SUNDAY, JANUARY 21.

11:00 a. m., Dr. A. J. Culler, Sermon.

7:45 p. m. Dr. D. W. Kurtz, Sermon.

SUNDAY, JANUARY 28.

11:00 a. m., Eld. F. E. McCune, Sermon.

7:45 p. m., Eld. F. H. Crumpacker, Sermon.

THROUGH THE WEEK DAILY.

9:00 to 10:00 a. m., Eld. F. H. Crumpacker.

10:30 to 11:30 a. m., Dr. A. J. Culler.

11:30 to 12:30 p. m., Prof. R. E. Mohler, Lectures on Agriculture—Minnie Walters, special lecturer on Domestic Science.

2:30 to 3:30 p. m., Dr. Harnly and Dr. Kurtz.

3:30 to 4:30 p. m., Eld. and Sister Crumpacker.

4:30 to 5:30 p. m., Prof. Charles Rowland, a class in Church Music.

The evenings will be given to special Lectures and entertainments, excepting Thursday evening which will be devoted to the dedicatory services of the New Ladies Dormitory. A hearty invitation is hereby extended to all who have any interest in bet-

ter preparation for service.

### THE ENDOWMENT CAMPAIGN.

Prof. Beckner is busy in the field all the time and Dr. Kurtz part of the time, the results are quite satisfactory. The College needs \$200,000 endowment by January 1st, 1917 to hold a fully accredited place among the Colleges and Universities of the country.

About fifty-eight thousand has been raised since July 1st. The latest figures show that by counting the two Dormitories and the two farms, the College has now approximately \$155,000 more which means that at least \$45,000 will need to be raised in the next sixty days. It means some giving, but the educational sentiment and College spirit is splendid throughout the territory owing the College and we feel confident that this money will be raised. It will be a splendid achievement and should make every member of the Church—of the Brethren rejoice and give God thanks that He made it possible.

There are still a number of opportunities for Aid societies and Sunday School classes to help by furnishing a room by paying \$60.

The following have in full or in part paid to this purpose:

Larned County Church Aid Society, Larned, Kansas; "Timothian Cass," Morrill, Kansas; Morrill Church Aid Society, Morrill, Kansas; Carleton Folger and his Mother, Mrs. Folger, McPherson, Kansas; "The Dorcas Aid," Rockingham Church, Missouri; W. C. Winder and Family, Waldo, Kansas; "Wakenda Aid Society," Hardin, Missouri; Mr. and Mrs. J. E. Wright, McPherson, Kansas; Dr. and Mrs. H. J. Harnly, McPherson, Kansas, furnished Matron's room; "Philoxene Class," Morrill S. S., Morrill, Kansas; J. F. and Debrah Hantz, Abilene, Kansas; Sa-

betha Church Aid, Sabetha, Kansas; Smith Fork Aid, Plattsburg, Missouri; Senior Class of 1916, McPherson College; Ottawa Aid Society, Ottawa, Kansas; Woman's Federation of McPherson, Kansas, gave \$150 toward furnishing the new parlors; Abilene Church, Abilene, Kansas; South Beatrice Aid, Holmesville, Nebraska; College Y. W. C. A., McPherson, Kansas; Eld. A. Roggett and Family, Waldo, Kansas; Mrs. Mary A. Brown, Abilene, Kansas.

—J. J. YODER.

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### ALUMNI—WE APPRECIATE THIS.

The following pages are addressed to Alumni members from Alumni headquarters. The publishers of this Bulletin have given us this space free. To get free space in these high times is quite an expense to some one. We hereby extend the publishers our appreciation of their offer, and hope that the association will in some manner be able to repay for this kindness.

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### A WORD FROM THE FRONT.

Yes, there is such a thing as Alumni headquarters. The President is J. C. Russel, and the secretary R. E. Mohler. The Directors meet regularly on the first Tuesday of every month. They have big plans in mind, not alone for a Banquet at Commencement time, but to help our Alma Mater. Clearly, the first need is to overhaul and reassemble the Alumni machinery, and oil up for the run. We are short a number of little round silver wheels called dollars. Your membership dollar would fit in nicely.

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### LET US HELP YOU.

Have you lost track of classmates, and do you want to hear about their success? Would you like to arrange a class reunion or an M. C. reunion in

your community? Do you want the latest news from the campus? Then take the matter up with secretary Mohler, and he will see that you get an answer.

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### SEND US THE NEWS.

While you are about it send us some news of yourself, and other Alumni that you think we may not know about. Addresses, occupation, successes, marriages, family, etc., interest all of us. Send us a post card if nothing more.

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### HAVE YOU HELPED OUT.

\$200,000 by January First. This number of the Bulletin has the interests of the endowment especially in view. The Alumni association as an organization has helped in the campaign, but very little, yet if the contributions of the Alumni were put together it would make quite a sum.

The world needs McPherson College because it is a Christian Institution and stands for Peace. It is a duty to give of your prosperity to Christianity and Peace, it is a privilege to give to McPherson College. We as Alumni owe a great deal to Old M. C., for our prosperity and success. We boast not a little of our loyalty. Let us emphasize our words by action, and help faithfully and liberally toward that \$200,000.

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### WHAT SHOULD WE STAND FOR.

The Alumni Directors will send the McColpa for the balance of this school year to those two, who write us the best letters on the subject: "What Should An Alumni Association Strive to Do?" The letters will all be turned over to President Kurtz, Dr. Harnly, and Director, P. F. Toews, who will decide on the two best. The contest will close December 1st. Now perhaps your ideas are worth giving, try it.



## "EXPERIMENT WORK ON McPHERSON COLLEGE FARM."

The experiment work on the College Farm this year is an attempt to discover two things; First is there a better variety of wheat for central Kansas than the variety now being grown; Second will the application of fertilizer in any form prove an economic proposition.

In the work of the first we have secured several varieties of "Pedigreed" wheat from the State Experiment Station, varieties that have in that locality produced an average of six to eight bushels more per acre than the ordinary varieties. These are planted in one-fourth acre plots alongside with the common variety. Close observations are made throughout the entire growing season. When ripe these are carefully harvested and threshed separately. A study of the quality of the wheat is made, as well as the comparative yield per acre.

The fertilizer tests are conducted on one-twentieth acre plots. A number of the advertised brands are being tried out, as well as some of the standard forms, both light and heavy applications of all forms are being tried. Along with these plots are scattered plots that have received no applications, these act as check plots, to aid in determining if any results are being obtained by the work. All of the soil has been prepared in exactly the same way, the plots were all planted the same day, and with the same variety of wheat, these conditions make possible a fair test. The fertilizer plots are being watched with great interest by the students as well as by the farmers of the region.

A third type of work that is in progress on the farm is the wheat breeding conducted by the students. This consists in what is known as "head-row" work. One row being planted from the seed of a

single head. These heads were carefully selected from fields of varieties now being grown. Over fifty varieties from various parts of the United States are being tested, this method offers a wonderful opportunity to study practically every type of wheat, to discover its method of growth, and find what it will do when placed under the climatic and soil conditions of central Kansas.

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### SOME IMPRESSIONS.

In marking the real changes that take place in any particular line there is no better way than for one to be away for a time and then come home and take notice.

This has been the writer's experience. I have been over a good bit of Kansas before going to China. I had always watched the development of the Church work with interest. No other part of the Churches' work was in my mind more before going to China than the Educational part. And now since back in the Homeland of course I can't help but notice the change if any.

I have recently had opportunity to be present at the four District Meetings of Kansas and the one in North Missouri.

I think there was not any other one thing so noticeable in all the work as their desire to better qualify for Church usefulness. In many places they were glad to know how "our" school is getting along at McPherson. In earlier times the inquiry if ever made was how is "the" school going at McPherson.

This desire for Education was easily seen in the way things were being done in the Meetings and reports of work in the various districts. It did me good to hear several say on the rounds that we have quit

single head. These heads were carefully selected from fields of varieties now being grown. Over fifty varieties from various parts of the United States are being tested, this method offers a wonderful opportunity to study practically every type of wheat, to discover its method of growth, and find what it will do when placed under the climatic and soil conditions of central Kansas.

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gram. There were also several of the ladies of College Hill who appeared on various parts of the program.

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### McPHERSON COLLEGE VOLUNTEER MISSION BAND.

The Student Volunteer Band now numbers thirty-one,—an increase of 150 per cent over that of last year. Twelve of this number are preparing for the foreign field, the remainder for rural or city work in the homeland.

Brother and Sister Crumpacker of China have been with us since the beginning of the school year. Their work with the Band has been very helpful by bringing the need of the field and a consciousness of responsibility to the students.

Weekly meetings are held for inspiration and devotion as well as for the planning of the work. The Band has organized eight Deputation teams who will soon be ready to carry missionary messages to the various churches of the districts. These teams will be able to furnish spirited mission programs with special music. A number of the teams will be organized into quartettes and will have experienced leaders.

Some of the most talented of our young people are in these teams. They are receiving rich missionary impressions every week. Brother and Sister Crumpacker are an inspiration which makes them feel like "doing something." **EVERY IMPRESSION MUST HAVE AN EXPRESSION.** Thus are they planning to do deputation work on the field.

This work is not new to the Band. Several teams were sent out last year and awakened a marked response in the churches visited. A free-will offering will be taken at the churches visited. It is hoped that such offering will at least, meet the traveling ex-

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McPHERSON COLLEGE VOLUNTEER MISSION BAND.

penses of the team. All surplus money will be used in sending teams to less fortunate churches where they may not be able to finance the team.

Churches interested in this work should write to the President of the Band for further information. Address Samuel Bowman, McPherson College, McPherson, Kansas.

## CORRECTIONS

Page 4—The date in 3rd and 4th paragraphs should read January 22-23.

Page 13—"Personal" in second paragraph should be "Personal."

Page 14—In 2nd paragraph omit the word "more" after \$154,000. In the same paragraph "territory owing" should read "territory owing." In the last paragraph "Larned County Church" should read "Cass County Church"; "Morri" should read "Morris"; "Debrah Bantz" should read "Deborah Bantz."

Page 15—8th line "Ed. A. Roggett" should read "Ed. A. Roggett."

Page 16—3rd line "Tactician" should read "Tactician."