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Rays of Light.

McPherson, Kansas.

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HISTORY AND GROWTH.

McPherson College, chartered in 1887, has grown to include ten departments under eighteen instructors, enrolls annually about four hundred students from about twelve states and territories, and has buildings and equipments costing about \$50,000.

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Dormitory, 40 by 100, four stories; Main College Building, 94 by 117, three stories; Library, Physical Apparatus, Museum and Chemical Laboratory, adequate for the scope of our departments.

FACULTY.

Consists of eighteen instructors, eight of whom are Collegiate or University graduates, (representing Harvard University, University of Chicago, Kansas State University, Illinois Wesleyan University, Etc.) and eight others are graduates of special schools or departments—comprising a variety of talent and power not usually found in schools of this class.

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MCPPERSON, KANSAS

COMMENCEMENT WEEK

— AT —

McPHERSON COLLEGE.

<i>Oratorical Commencement,</i>	<i>Saturday evening, June 2.</i>
<i>Baccalaureate Sermon,</i>	<i>Sunday evening, June 3.</i>
<i>Alumni Program and Banquet,</i>	<i>Monday evening, June 4.</i>
<i>Class Day Exercises,</i>	<i>Tuesday evening, June 5.</i>
<i>Musical Commencement,</i>	<i>Wednesday evening, June 6.</i>
<i>Literary Commencement,</i>	<i>Thursday evening, June 7.</i>

IMPORTANT ANNOUNCEMENT.

We are pleased to be able to announce that McPherson College is now prepared to offer very liberal opportunities to Bible students. The Bible department will be known as the McPherson College Bible School, and will be under the direction of Prof. Edward Frantz, graduate of the Bible School of the University of Chicago. Instruction will also be given along certain lines by other competent instructors. Several courses will be offered, including Bible Languages, Bible History and Geography, Biblical Introduction, Exegesis, Christian Doctrine, Missions, Sunday School Pedagogy, Methods of Christian Work, etc.

Through the assistance of friends, it has been made possible to offer the work of this department FREE.

Write for circulars describing courses, etc.

Address,

McPHERSON COLLEGE BIBLE SCHOOL,
McPherson, Kansas.

Rays of Light.

VOL. I.

MAY, 1900.

No. 6.

The Art of Home-making.

By Susie Harnly Heaston.

In many of the arts and sciences man has nearly reached the zenith of his glory. Who has measured the ambitions and aspirations that have swelled his bosom? He has set his mark high and has reached beyond it. His inspirations have led him to excel even that to which he aspired.

Round by round man and woman have climbed the ladder, fame. But the conquest is not over. The battle is still on. And even yet there are victories to gain, mysteries to unravel, and worlds to conquer.

And is it not strange that the most cherished of all the arts lies dormant and unheeded? Who will immerse his name in immortality by nurturing this fragile bud until it will be made to blossom forth and almost overwhelm the world with its fragrance and beauty.

In the beginning God instituted the home. Herein should lie a foretaste of the eternal paradise. Herein does lie the strength of the state, — the endurance of the nations.

Does the public eye turn with sudden concern upon the art of home-mak-

ing as it is sacrificed at the altar of desired notability and self-gratification?

Is it appalling to learn that many a woman evades the true calling of nature and simply aspires to fortune and fame?

What is home-making? Is it the monotonous tread-mill of a routine of domestic duties; or is it superintending the earthly abiding place of the soul hidden away from the world and her scrutinizing gaze?

What is home? Is it where disorder, chaos and drudgery hold high carnival and the destiny of an aimless hope is of no moment; or is it a sweet haven of quiet and rest,—a solace to the soul, and a perpetual fountain of inspiration to the intellect? Is it where childhood and old age together grow in years but not in the knowledge of any specified truths, — both living simply because they live; or is it where the character of all humanity is shaped like as the potter moulds his clay?

In the language of Dryden,
"Home is the sphere of harmony and peace,
The spot where angels find a resting-place

When bearing blessings they descend to earth."

Home-making is not the achievement of a day. Yet a true home-maker may

achieve more in a day than the shiftless selfish amateur will accomplish in a lifetime.

Is home-making a profession? Yes, and more. It ranks at the head of all professions, and is akin to every one. It imbibes every grace and virtue.

There is an erroneous idea adrift in the world that home-making and house-keeping are ignoble. Let a woman enter this sphere of life and it is whispered that her career is ended, — when verily she has just begun to live. Not in the glare of the footlights, but behind the scenes burns the sweet incense of her womanly graces and charm.

Heaven's richest blessings rest upon the wife and mother who comforts and consoles, cheers and encourages, and ever makes hopeful.

Life's hidden mysteries are revealed to her as she thus quietly ministers to those she loves.

A true home-maker is a jewel that the world should consider of unreckoned worth. Through her subtle influence nations have been conquered, and despotisms subdued. She gave to the world her Shakespeare and her Beecher. Washington attributed all his success to the memory of a sainted mother.

The true home-maker does not need a marble slab to show to the world that she lived.

She has unselfishly devoted her all to the happiness of others and thus heaped blessings upon her own head.

Who but a mother can stay the flood of enthusiasm that confronts her in a mop of flaxen curls, or find a response in her soul to the wee birdling just flown from the open portals of heaven?

There is an enormity to the duties of a true home-maker.

First of all, she instills into the very heart and being of her home, love, unselfish, pure, and holy. Then comes that great stream of life's true virtues that mingle and blend like the colors of the rainbow, leaving one beautiful and harmonious whole; and this she has safely launched upon true Christian principles, which is an anchorage not on shifting sands. Praise and praise to the woman who recognizes that her greatest charm is to be womanly, and her highest calling to be the home-maker.

Common Sense Rules for Students.

By C. K. Arnold.

Walk six miles each day, or take its equivalent.

Sleep at least eight hours.

Study hard.

Take few studies. Be thorough. It is not so necessary that you should go through college as that the college should go through you.

Keep a clean conscience, clean body, warm feet, and cool head.

Wear clean clothing. "Cleanliness is akin to Godliness." Clean up and dress up at least for Sunday.

Be on time every time.

Minutes make hours, hours days, days years, years a life-time. Treasure the minutes. Program your time for

study, sleep, exercise, and recreation so as to use them best.

If you should get blue, push right ahead with your regular work. A mind full of work forgets trouble.

Do not worry. Work is easier and counts up faster.

Look on the bright side of things. Since we cannot swallow everything, let us at least the good.

Your medicine: exercise, fresh air, sleep, bathing, good conscience.

THE last year of the century will be a memorable one in the history of McPherson College. This for two reasons at least. One of these is the removal of the debt. Any one who has ever experienced the joy of getting out of debt after a long and hard struggle can imagine how the old campus feels. No wonder the grass looks greener this Spring than usual, and that the notes of the birds are sweeter as they pass by.

Hard! less significant is the reorganization of the Bible Department and the enlargement of its work. Beginning with next year, full Biblical courses will be offered, with free tuition, both in the English Bible and in the original languages. A descriptive circular containing full information concerning these courses will be ready for distribution shortly and will be mailed upon application.

Unless some unforeseen calamity hap-

pens — and the prospect for this is not worth losing any sleep over — McPherson College will be ready to look arms with the new century and go forward into the veiled future with a firm step, a smiling face, and a stout heart.

E. F.

HUMAN life is sorrowfully checkered with misunderstandings: fallacies of judgment which lead to error in reasoning. The student who has grasped the nobility of duty will be thoughtful, conservative and charitable; will study true conditions and, as far as possible, harmonize with them, whether they be of God or man.

O, for wider vision! Too many of us stand on low ground, in the shadows, too observant of the friction of this life; too possessed with the apparent desire to predict dire misfortune at trifling occurrences; too habituated in measuring others by their abnormal eccentricities, hobbies or imperfections of character; too weak to silence our clanging hearts. It was this myopia of vision, this prejudice of heart and tongue, that caused our Civil War; that caused our Savior's shameful death at the hand of the insolent Jew; that causes contentions between friends.

Indeed we have to-day pupils of Diogenes in the Day School: away! these colored nose-glasses of cynicism! Let us dismiss this spirit from the home, school, church and society;

let us favor the true; let us give due respect and recognize the worth in others.

The critic is a valuable member of society and seeks for needed improvements. He too, may be misunderstood, but is not classed with the usual expressive, croaking, shallow mind.

W. J. SLIFER.

ern instruction. The genius of Rome was for law. The genius of Anglo-Saxon is a genius of power.

Theodore Parker used to say that the average American boy, from the time he was twelve until he was eighteen, was a barbarian, and when people disputed it he would answer, "If you doubt it, ask their sisters."

S. B. F.

The Boy of To-day.

Ten years in the history of the West is a quarter of a century of Eastern progress.

All boys enter life with appetites and passions common to humanity. These should be their servants and never their masters. It is possible for the American boy to attain to a fair education, even though he may lack the means, for nowhere in the world is more done for the education of young men than in this country. He who has an ambition for a studious life and a desire for education and fails, because of poverty, must be singularly lacking in knowledge of the helps that are provided for him, or in the force of character necessary to secure them.

The boy of to-day comes into life with a genius of Anglo-Saxondom in his blood. Every nation has a nation of its own. The genius of Greece was a genius of art. So superbly developed was the art of Greece that the remains of the Greek masters are the teachers of our art students to-day, when they have exhausted all mod-

LITERARY.

A Eulogy.

We think we are the greatest nation of modern times; the peoples of Great Britain, Germany, Russia, and France think they are the most influential and mightiest nations; the people of little Greece, although too proud of her little honor and her small degree of prosperity to admit that she is inferior to other governments, do not thus assert that she is the most powerful; but let all the nations boast of their great orators, and she can show you a man equalled by no one before or after his time.

In determining the greatness of an orator, his influential power among his contemporaries, and the character of his age must be considered. Authors, whose worth is often not recognized until long after their death, live through the subsequent generations by their books. They enrich men, many of whom they have never met, with their thoughts. Orators, on the other hand, are short lived

in their possibilities. They are greatest in the present, not in the future. Posterity may read their productions and be inspired with noble thoughts, but they are not so moved to dignified action as were their forefathers who heard the living words leaping out from the "bosom" of an orator full of true, deep and conscious emotion, whose head is encircled with a halo of overwhelming awe.

So, after all, there is more in the man who is an orator than in his thoughts. Words which drop as dead sounds from some people when uttered by an eloquent speaker so completely remove all your prejudices and win your whole being in sympathy with his purpose that after he is through speaking, you are overcome with solemn wonder, you are speechless. He has so carried you away on the wings of lofty thoughts that you look about you in amazement, questioning at first whether you have not changed your present abode for a grander and a nobler one. He seems to you a little more than human. He has made you feel the great weight of some grave impending question through his forceful and triumphant eloquence.

Such a man was the prince of Grecian orators. He has been the most powerful of eloquent men. You may talk about Daniel Webster, for whom our United States had reverential fear while under the sound of his voice; Everett, to whom so many New England colleges listened forty years ago with never-ending delight; even England may boast of Lord Chatham,

whom she recognizes as the "King of British Orators", and who could sway his hearers by his conquering power of forceful thought; and France may sit in her latest-fashioned rocking-chair and brag of the electric, unmeasurable, and lion-roaring Mirabeau, who was the central figure during the crisis of the French Revolution, and by whom disorderly assemblies were quieted by the "thunder of his throat"; but they are not to be compared with Demosthenes who hurled the illustrious "Phillipics" against Phillip, king of Macedon, and who delivered the oration, "For the Crown," in defense of his friend, Ctesiphon, and against his life-long enemy, Aeschines - a production which has been unanimously decided by learned critics to be the most nearly perfect masterpiece of oratory ever produced by human genius. Webster captured the minds of senators, Everett charmed scholarly audiences, Chatham often swayed the House of Commons, and Mirabeau silenced tumultuous mobs. They were successful orators. They had the power of skilfully shaping the opinions of men into a harmonious unit of thought. They spoke to assemblies governed in a great degree by certain strict rules of conduct; but Demosthenes tied to his ideas men who were responsible for no one's demeanor but their own. He did in a corrupt age of individual superiority what these orators did in a comparatively civilized era. Never before his time had Greece sunk to so low an ebb of degradation and utter ruin. He

was born in the midst of the most unfavorable circumstances both to himself and nation. There was disunion in the council. The Grecian fleet which had been so successful in conflicts with former enemies fled now before her foes. The states revolted. The leading men were corrupt. There was individual power but not a united effort. King Phillip was making encroachments upon that poorly organized nation whose government was a rope of sand. Among such chaotic affairs of state arose the world's greatest orator, the 'synonym of eloquence.'

Knowing that he had to struggle manfully to overcome some of his individual peculiarities, such as stammering, the weakness of his voice, which he amended by speaking with pebbles in his mouth, by reciting while running up hill, and by delivering addresses on the shore of a stormy sea, to become proficient in the persuasive art of speaking; knowing that he, though hissed from the stage when he first appeared in public, had the magnetic power to turn a "thoughtless multitude into one man, giving to them but one heart, one impulse, and one voice," which was the echo of his lofty expression of a high conception of earnest truth; knowing that he, though deluged almost daily with corrupted morals, was as immovable in what he believed to be just and right as the great marble rocks of Gibraltar; and knowing that he saved Greece for some time from her formidable adversaries by arousing his countrymen to her defense through his majestic oratory, we unconditionally regard him as one of the most prominent characters in the world's history.

From Roswell to the El Capitan.

[A TRIP IN NEW MEXICO.]

On August 26, 1899, my father, brother and myself started from Roswell to visit the mountains. We went in a blue prairie schooner, with plenty of "chuck" but with no gun save a little target rifle. Though we had heard thrilling stories of the wild beasts of the mountains we concluded that they were all myths and so took no heavy weapons.

The day was very hot, and the road, though good, was up hill all the way, so we traveled slowly.

Nothing of interest happened the first day except the discovery of some new birds and the trial of our wonderful gun, after which we concluded that a flock of barns would be entirely safe within its range.

That night we could not find water. We had been told of the location of the next water, and had determined to travel to it by moonlight; but about sundown it grew cloudy, and consequently very dark. There we were—dry as Kansas fish-hooks, and no water. However, we kept steadily on, one of us walking ahead to find the road. As I have said, it was very dark, and the gigantic tree cactus loomed up before us like so many range cattle ready to sweep down upon us at any moment. The distance we had traveled seemed so great that we concluded we had passed the water, so we camped.

The next morning, we took an early start and reached the water in less

than an hour. Here we met a fierce-looking Mexican herding sheep. He carried an immense bowie-knife such as Mexicans generally fight with, and in order to be sure to be on friendly terms with him, we gave him a melon and some apples. This present made him very friendly, and he directed us as well as he could in a mixed jargon of Mexican and English, but we understood the meaning of it and started on.

We had intended to camp that night in the Arroyo Sacho Canyon, but we missed the right road and instead, followed a woodcutters' trail up another canyon. Finally the trail disappeared and as we had not found the promised mining flume containing water, we knew that we were lost.

Where we stopped the canyon divided into three smaller and narrower ones, and after tying our horses, each of us selected a canyon and followed it upward in search of water. We did not find any water that night as we were afraid to go too far, and be in danger of getting lost. We were camped in a forest of immense pines, and as the wind blew through them it whistled and moaned so dismally that it made the cold chills run down my back. I tried to laugh and be merry, but soon the loafer wolves began to howl, and after that I couldn't even grin. It is no fun to be camped in a mountain canyon filled with pines, and then listen to a pack of wolves near by. All the stories of adventures with wolves that I had ever heard passed through my mind before the first howl died away, and I was ready

for anything from being eaten alive to roosting all night in a pine tree. Had we known anything of the nature of the loafer wolves, we should not have had so much reason for fright, for, though they are large and extremely vicious, they never attack a man unless they are cornered.

The next morning we explored the canyons farther up, and discovered an abundance of water. After breakfast we prepared to start to the summit of El Capitan.

It was six o'clock in the morning when we left the wagon. I carried the rifle and a kodak, Claude was packing the water and provisions, while father brought up the rear with a rope and hatchet.

It was fully a mile before we reached the foot of the mountain, and there were four miles of climbing before us. The first half mile was almost straight up. We had to help ourselves up by catching hold of shrubs and projecting rocks. We thought we were climbing the main mountain, but imagine our surprise when we got farther up to see the summit away in the distance.

We were on the spur of the mountain, and there was an ascending ridge leading to the top. Smiling at our past illusion that we were near the top, we set out hopefully.

Though the ridge looked smooth from where we viewed it, we soon found that it possessed its difficulties. On either side was a canyon varying from five hundred to one thousand feet in depth, while the ridge

was only about ten feet wide. Once we crawled into a crevice into which an immense rock had fallen and left an opening below it that was just large enough to crawl through.

Again we were compelled to pass along a narrow shelf from which we could see the massive pines beneath us looking as small as those in the Kansas door yards.

Finally, we came to the mountain proper, and in order to return by the same path, we marked our path on the trees. On the side of the mountain were many firs, aspinwoods, and pines. In places these had been swept away clean by the rock-slides.

From where we set foot on the mountain it was only a short distance to the summit.

We reached our journey's end at two o'clock p. m., ate our lunch, and took some pictures, after which we commenced the descent. On our way down, we gathered many fine specimens of plants and minerals.

I am unable to say which affected me most, the ascent or the descent, but I know that I was tired enough when we reached the camp at sundown.

GARFIELD SHIRK.

ALUMNI.

Preparations are being made for an exceptionally good Alumni program and banquet. The intention is not to have a public program. The object of this is to intensify the

social features of this meeting of old classmates and fellow Alumni. First there will be a program of talks, music, recitations, reminiscences and a poem. Afterwards a formal introduction of the new members to the Alumni banquets will be given. Then will follow the annual feast, toasts and reports from the different classes. If you are a member of the association we want you with us on the evening of Monday, June 4th. A delightful evening is assured if you will be present.

G.

ALUMNI BIOGRAPHIES.

Lela S. Whitehead Beeghly.

Class of '94

Mrs. Lela S. Beeghly was born in St. Joseph, Mo. From that place her parents moved to Sabetha, Kansas, where she entered the public schools when but four years old. After graduating from the Sabetha High School in 1892 she entered the State Normal at Emporia and from there came to McPherson College. Here she completed the Scientific course in 1893, and the Commercial and Normal courses in 1894. She was awarded a teacher's State Certificate by the State Board of Education of Kans., and taught two years in the public schools of Sabetha.

On July 7, 1897, she was married to Mr. W. M. Beeghly, and lived at Sabetha till March, 1899. Then they

moved to Tekamah, Nebr., where Mr. Beeghly took charge of the Tekamah Roller Mills and Mrs. Beeghly taught as Assistant Principal in the Tekamah High School. They are now living at Elk Point, S. D., where Mrs. Beeghly is bookkeeper in the mill of which her husband is manager.



Peter F. Duerksen.

Class of '97.

Peter F. Duerksen was born in Alexanderthal, Russia, in 1867. He received his primary instruction in the elementary schools of his native land. He came to America in 1884, and has since then been constantly engaged in educational work. He has attended school at the Lehigh German Normal, the Salina Normal Univer-

sity and McPherson College. For several years he has been connected with McPherson College as teacher and student. Having finished the Commercial, Academic and Normal courses he has, for the last year, been pursuing his Collegiate work.

With an experience of fifteen years as a teacher, he now holds a Life Certificate to teach in the public schools of Kansas. For several years Prof. Duerksen has been an instructor in the German Department of McPherson College. He is a member of the Mennonite Brethren church, and is now editor of the *S. S. Bote* and *S. S. Lesson Leaves, or Quarterlies*.

EDITORIAL.

We desire to call the attention of our readers to an article in this paper entitled, "The Art of Homemaking", contributed by a former student of McPherson College, Mrs. Susie Harnly Heaton, of Blue Springs, Nebr. The happy style, the force and beauty of the language and thought, make one wish to read and reread this article. The lesson taught is also worth pondering well. We are grateful for such contributions and only wish that we might receive more of them from former students and friends.

THE next issue of RAYS OF LIGHT will be a special commencement number. It will contain material which, it is hoped, will be of more than

usual interest to former students and the general reader, and also a valuable souvenir to this year's students. It will, among other things, contain group pictures of the graduating classes of the different departments and of the literary societies, reproduced on enameled paper.

THE crowning number in the Students' Lecture Course was John B. De Motte's lecture on "The Secret of Character-building, or The Harp of the Senses", given in the opera house on the evening of April 30. Some of the preceding numbers have been exceptionally good, but it was the general verdict that for interest, instructiveness and permanent value this surpassed every other one. Illustrating his lecture with rare and instructive experiments, and establishing his principles upon a scientific basis, Prof. De Motte inspired in his audience an unbounded confidence for his words, and, by the largeness of heart and soul which he revealed, gained their entire sympathy.

Every thought and deed leaves its impression upon the nervous system. You may withdraw a nail from a board but the nail-hole remains. In an emergency you always act according to a previous arrangement of detail in the brain. Therefore, in youth, correct thinking and correct acting should be cultivated, and this only. Provide a boy with only pure mental images until he is twenty-one and he is safe. Conserve your

energy. Have a reverence for your body—the thrill of health is a greater pleasure than any which indulgence can bring.

Much credit is due Supt. Johnson for the high class entertainment and valuable instruction which has been placed within the reach of the citizens of McPherson during the past winter. After the marked success, in every respect, of this year's course it should not be difficult to make next year's course even stronger than this one both in material and support.

EXCHANGES.

It pays in dollars and cents to be honest and its lots more fun.—*Ex.*

Not failure, but low aim, is crime.—*Franklin.*

A preacher who lost his notes apologizes thus: "Brethren, I have lost my notes and will have to depend on the Lord this morning; but I will preach again to-night and come better prepared."—*University Life.*

Do not be in a hurry to air a new found piece of knowledge. To other men it may be old.—*College Life.*

Tho we climb Fame's proudest height,
Tho we sit on hills afar:
Where the thrones of triumph are;
Tho all deepest mysteries be open to
our sight;
If we win not by this power,
For this world another dower;

If this great humanity share not our gain
We have lived, our life in vain.—*Burton.*

He who is false to present duty
breaks a thread in the loom and will
see the defect when the weaving of a
life time is unrolled.—*Cooper Courier.*

Never depend upon your genius;
if you have talent industry will im-
prove it; if you have none, industry
will supply the deficiency.—*Ex.*

The most important thing in life is
to build a perfect character, with vir-
tue for its foundation, truth for its
cornerstone, supported by pillars of
work, honesty and sincerity, with walls
of kindness and charity, and towers
of strength, purpose and ambition.—
Exchange.

Every past effort of my life, every
gleam of righteousness or good in it,
is with me now to help me in my
grasp of this life and its vision.—
Ruskin.

A boy was passing a public house,
and seeing a drunken man lying in
the gutter in front of it he opened
the door and said, "Mister, your
sign's fell down".—*Ex.*

SUNBEAMS.

H. Francis Davidson writes from
Matapoo Mission, South Africa, a
very interesting letter, and among
other items she states that since the
war butter has been \$1.25 per pound

and eggs \$2.25 cents per dozen.

Mr. M. Keller visited the College
last week and gave a very encourag-
ing address at chapel services.

The following are the graduates
this Spring in the several depart-
ments: Normal—Anna Fakes, H. C.
Slifer, Anna Bowman, Lizzie Wieand,
Anita Metzger. Academic—J. F. Stu-
debaker, C. E. Law, H. J. Vaniman,
E. H. Eby; Elocution—Laura Harsh-
barger, Flora Ramage, Enoch Eby,
Lizzie Wieand; German—D. J. Claas-
sen, Simon J. Stucky; Musical—
Fred Good, E. Clare Jennings; Short-
hand, advanced courses—N. O. Con-
ger, Hanna Hope, A. E. Hedine,
Etta V. Geiman. In the brief course,
Jno. Bjorklund, J. D. Brubaker, Lot-
tie Rothrock. Those in the Commer-
cial courses have not yet been ascer-
tained.

Prof. Harnly has gone to the Il-
linois Wesleyan University to take
his final examination for his Ph. D.
degree. He has been working on a
thesis for some time. May success
attend him.

The class in school law has finished
the study, and is convinced that it is
an excellent memory drill.

The class in geology expect to take
a trip to the natural corral some Mon-
day soon.

Miss Sue Boone has been sick with
measles.

At the request of students Prof.
Harnly exhibited his stereopticon
views on Wednesday evening of last

week. Quite a number of kodak pictures were also thrown upon the screen. The receipts above expenses will be used to pay for taxidermy work.

George Wing has returned from Kansas City where he has been reading law.

Mrs. Ratie Bower Dyck of Moundridge visited her friends here last week.

C. A. Loewen has stopped school and is working in the I. A. Zug & Co.'s store.

Prof. P. F. Duerksen has been absent about a week. He is interested in Sunday School work in Southern Kansas and Oklahoma.

Miss Ada Dielman of Galva has gone to Quincy to attend school.

F. E. Danielson of Kansas City spent several days interviewing students about canvassing for books during the Summer.

Prof. Fahnestock is having his house painted and a cement walk made around his residence.

The following students of dentistry have returned from their work in Kansas City: Mr. Halderman, Ed. Hall, Glen Cheney, J. V. Dickey, Jasper Vaniman, and Stanley Simpson. Harley Entriken will hang out his dental sign soon in Enid, Oklahoma and Will Snyder will swing up his at Guthrie, Oklahoma. The three last named graduated two weeks ago from the Western Dental College.

Miss Clare Jennings and Miss Jessie Harter are each teaching music in the country.

Owing to sickness, M. I. Kilmer was, for over three weeks, prevented from attending school.

Elder Dickey has purchased from the Keystone Ins. Co. all of block 11 that lies south of his residence: consideration \$400.

Instead of the graduates of the Newton public school giving their orations, a commencement address will be given by Dr. Swensson of Lindaborg.

Mrs. Ellen McQuoid died at her home on College Place April 25, after a short illness. She has been a resident of this place for about eight years. Funeral services were conducted in the College chapel by Prof. Frantz. The remains were taken to the old home in Missouri for burial, accompanied by her daughter Laura and by Prof. Wicand.

MARRIED, Miss Carrie Snyder of this city to Harvey M. Lichty of Wellington, Kan., at the home of the bride's parents on College Place, Thursday evening, April 26, in the presence of about forty guests. Pres. Arnold officiated. A dainty three-course luncheon was served. Elegant presents were received. The bride and groom took the 9:40 train for a tour in the east to visit relatives in Iowa and Pennsylvania. After their return they will live in Wellington where Mr. Lichty is manager of the Hanlin Mercantile Co.'s department store.

Herbert Caldwell closed his school at Canton and entered college. He will finish the Normal course and graduate with the class of '00.

Milo Woodrow who attended school here six years ago visited our classes one day last week. He is bookkeeper for a cotton firm at Sherman, Texas.

Principal Ira Lantz of the Inman schools expects to be admitted to the bar next week.

Now that the six numbers of the lecture course have been given so satisfactorily, it is to be hoped that many others will be induced to take advantage of these entertainments next year.

Both literary societies and the graduating classes have had their pictures taken for our next month's souvenir number.

Mrs. D. S. Good and little son, of Marshalltown, Iowa, spent several days visiting with the J. M. Snyder family.

Joe Shirky expects to teach his home school in Missouri next year.

Prof. Fahnestock has been very busy getting out diplomas. Several dozen are required for our graduates, and these he executes. He has filled out about 200 for the public schools this Spring.

The Irving Memorial Society is preparing to give a grand special Irving program May 19. Efforts are being so directed that this may be a fitting climax to the year's work.

Mrs. Snyder and daughter Ollie will spend the Summer in Iowa.

Miss Myrtle Hoff expects to go to North Manchester, Indiana, soon.

Of the 40 members in the Irving Memorial Society all but seven expect to be in school again this Fall.

E. H. Eby and Joe Shirky were elected to the ministry at the last business meeting of the Brethren church.

Simon J. Stucky has been teaching a German school near Moundridge for the past month.

The college quartette has been secured to assist in the commencement exercises at Schley, Kansas, May 19.

State Supt. Nelson has presented Thomas Munyon of this county a free four year's scholarship to the Nashville Law School.

The Misses Fakes and Kinnison each expect to teach near their homes in Missouri next year and return to McPherson College the following year.

The McPherson County Normal Institute will be held in the High School building beginning Monday, June 4. The instructors will be the same as last year: Pres. C. E. Arnold, Supt. T. S. Johnsen and Prof. J. E. Welin.

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